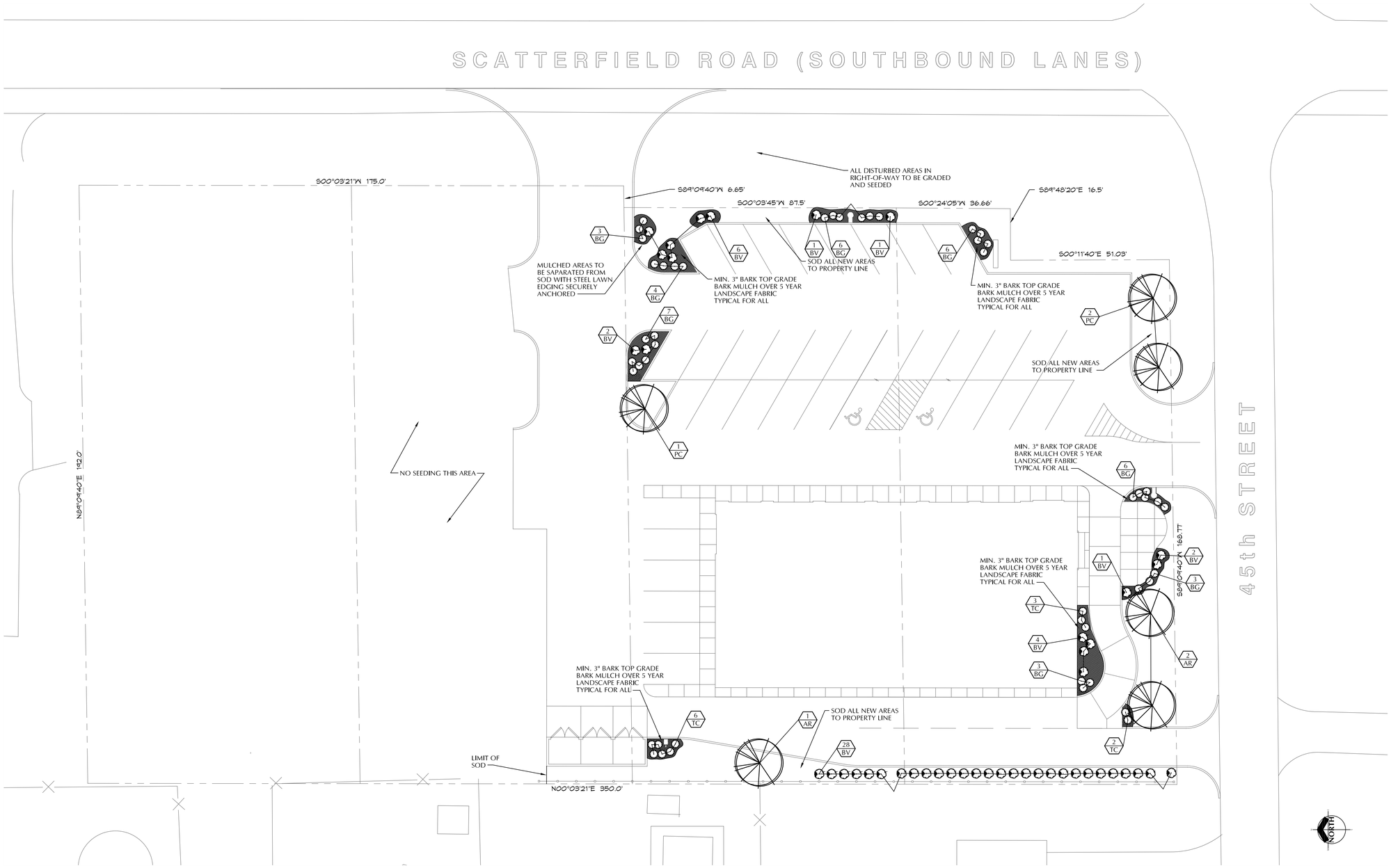


## PLANT SCHEDULE

| MARK | QTY. | PLANT TYPE | SIZE | REMARKS |
|---|---|---|---|---|
| AR | 3 | ACER RUBRUM 'RED SUNSET' (RED SUNSET MAPLE) | 2 1/2" CALIPER | LARGE DECIDUOUS TREE |
| PC | 3 | PYRUS CALLERYANA 'CLEVELAND SELECT' (CLEVELAND SELECT PEAR) | 2 1/2" CALIPER | MEDIUM DECIDUOUS TREE |
| | | | | |
| | | | | |
| BG | 28 | BUXUS 'GREEN GEM' (GREEN GEM BOXWOOD) | 3 GALLON | DWARF SHRUB |
| BV | 45 | BUXUS 'GREEN VELVET' (GREEN VELVET BOXWOOD) | 3 GALLON | SMALL SHRUB |
| TC | 9 | TAXUS X MEDIA 'CHADWICKII' (CHADWICK YEW) | 3 GALLON | SMALL SHRUB |
| | | | | |
| MULCH | | DARK HARDWOOD MULCH, PREMIUM GRADE | 2 1/2" DEPTH | MULCH BEDS INDICATED w/ HATCH PATTERN, U.N.O. |
| SOD | | WARREN'S TURF - TULL TALL FESCUE BLEND | | |

## 1 LANDSCAPE PLAN

SCALE: 1/16" = 1'-0"


DAUSS ARCHITECTS

architecture
planning

227 historic w. 11th st.
p.o. box 1006
anderson, in 46016

tel: 765/649-2258
fax: 765/649-2337
info@daussarchitects.com


SCOPE OF DRAWINGS

These Drawings indicate the general scope of the Project in terms of architectural design concept, the dimensions of the building, the major architectural elements and the general materials specified and shown. The Drawings and Specifications are to be supplemented by additional details and information, and the general notation of the requirements of the Contract. On the basis of the general scope indicated or described, the trade contractors shall furnish all items required for the proper execution and completion of the Work.


COPYRIGHT
DAUSS ARCHITECTS


DRAWN CHECK

DATE

ISSUED FOR BIDDING, STATE REVIEW, AND CONSTRUCTION - JUNE 18, 2008

A
NEW BUILDING
# 45TH STREET BUILDING

for
SOUTH ANDERSON, LLC

ANDERSON, INDIANA

JAMES A. DAUSS REGISTERED No. 4295 STATE OF INDIANA ARCHITECT

SHEET TITLE
LANDSCAPE PLAN

SHEET NUMBER
A106
OF SHEETS

PROJECT NUMBER
S003-0801

EXTERNAL REFERENCE: F:\PROJECTS
FILE NAME: F:\PROJECTS